

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 18 1976

Returned to applicant for correction APR 2 1976

Corrected application filed \_\_\_\_\_

Map filed April 29, 1976, under 30088

The applicant Valley Water Company

Post Office Box 367, of Reno,  
Street and No. or P.O. Box No. City or Town

Nevada (89504), hereby make application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

September 27, 1961 - Carson City, Nevada

1. The source of the proposed appropriation is Underground Well Number 3  
Name of stream, lake or other source.

2. The amount of water applied for is 0.5 c.f.s. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_ acre-feet

3. The water to be used for Quasi-Municipal (Subdivision) Domestic  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) \_\_\_\_\_

(b) Stockwater (state number and kinds of animals to be watered) \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks") \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 4, T.20N.,

R.19E., M.D.B.&M., or at a point from which the Southeast corner  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

of said Section 4 bears, S. 28° 34' 46" E. 1,030.36 feet.  
it should be stated.

6. Place of use See attached Exhibit "A"  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1 and end about December 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill and install pump and motor,  
water lines of various sizes, storage tanks of various sizes  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.  
for a complete community water system.

9. Estimated cost of works.....\$200,000
10. Estimated time required to construct works.....Two Years
11. Estimated time required to complete the application to beneficial use.....Three Years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
 This application for a well is to be comingled with six other wells located in the Lemmon Valley area for a community water system. The water is to serve 440 single family homes, trailers, apartments and commerical units, along with warehouses. The estimated use for the 440 units is 400 acre feet per unit and the estimated use for the warehousing is 224 acre feet per year, for a total application of 624 acre feet per year.

Applicant Valley Water Company.....

By s/ Richard W. Arden  
 Richard W. Arden - Agent  
 950 Industrial Way  
 Sparks, Nevada 89431

Compared jw/ga.....

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

This application is denied on the grounds that the granting of water rights for additional ground water development from the designated Lemmon Valley basin would conflict with existing rights and threaten to prove detrimental to the public welfare in this area where appropriations and pumpage exceed estimates of available yield.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
 Completion of work filed.....  
 Proof of beneficial use filed.....  
 Cultural map filed.....  
 Certificate No..... Issued.....  
 Recorded..... Bk..... Page.....  
 County Recorder

IN TESTIMONY WHEREOF, I ROLAND D. WESTERGARD,  
 State Engineer of Nevada, have hereunto set my hand and the seal of  
 my office, this 15th day of April

A.D. 19 77

*Roland D. Westergard*  
 State Engineer

AMENDED EXHIBIT "A"PLACE OF USE.

NW $\frac{1}{4}$ , and portion of NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 3, E $\frac{1}{2}$  NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$  and portions of SW $\frac{1}{4}$  NE $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 4, E $\frac{1}{2}$ , E $\frac{1}{2}$  W $\frac{1}{2}$  Section 5, all in T.20N., R.19E., M.D.B.&M.

E $\frac{1}{2}$  SE $\frac{1}{4}$ , portions of W $\frac{1}{2}$  SE $\frac{1}{4}$  Section 15, E $\frac{1}{2}$  Section 21, E $\frac{1}{2}$  NE $\frac{1}{4}$  and portions of S $\frac{1}{2}$  NW $\frac{1}{4}$ , W $\frac{1}{2}$  NE $\frac{1}{4}$ , NW $\frac{1}{2}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , all in Section 22, W $\frac{1}{2}$ , W $\frac{1}{2}$  E $\frac{1}{2}$ , Section 26, portions of NE $\frac{1}{4}$  NE $\frac{1}{4}$  Section 27, SE $\frac{1}{4}$  Section 32, E $\frac{1}{2}$ , SW $\frac{1}{4}$ , E $\frac{1}{2}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  NW $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 34, NW $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portions of NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 35, all in T.21N., R.19E., M.D.B.&M.

Valley Water Company  
Applicant

By

Richard W. Arden - Agent

950 Industrial Way, Sparks, Nv. 89431

